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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2197**

| SERIAL NUM  | IUMBER   FILING or S  |         | 371(c)       | CLASS            |     | GROUP ART UNIT             |                                       | ATTORNEY DOCKET<br>NO. |                       |           |
|---|---|---------|--------------|------------------|-----|----------------------------|---------------------------------------|------------------------|-----------------------|-----------|
| 10/573,72   | 3   | 02/21/2 |              |                  | 504 |                            | 1621                                  |                        |                       | 70252/UST |
|   | RUL   |         | E            |                  |     |                            |                                       |                        |                       |           |
| APPLICANTS Julie Marie Wichert, Bucks, AL; Alan Henry Benke, Bucks, AL; Regine Laure Guidetti-Grep, Monthey, SWITZERLAND; |   |         |              |                  |     |                            |                                       |                        |                       |           |
| ** <b>CONTINUING DATA</b> ***********************************   |   |         |              |                  |     |                            |                                       |                        |                       |           |
| ** FOREIGN APPLICATIONS ************************************  |   |         |              |                  |     |                            |                                       |                        |                       |           |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/19/2007  |   |         |              |                  |     |                            |                                       |                        |                       |           |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No Met a Allow.                                       |   |         | fter<br>ance | STATE OR COUNTRY |     | SHEETS TOT<br>RAWINGS CLAI |                                       |                        | INDEPENDENT<br>CLAIMS |           |
| Verified and /CHUKWUMA O NWAONICHA/ Acknowledged Examiner's Signature Ini   |   |         | Initials     |                  | AL  |                            | 0                                     | 15                     |                       | 9         |
| ADDRESS   |   |         |              |                  |     |                            |                                       |                        |                       |           |
| SYNGENTA CROP PROTECTION , INC. PATENT AND TRADEMARK DEPARTMENT 410 SWING ROAD GREENSBORO, NC 27409 UNITED STATES         |   |         |              |                  |     |                            |                                       |                        |                       |           |
| TITLE   |   |         |              |                  |     |                            |                                       |                        |                       |           |
| Process for Purifying Mesotrione  |   |         |              |                  |     |                            |                                       |                        |                       |           |
|   |   |         |              |                  |     |                            | ☐ All Fees                            |                        |                       |           |
|   | EEEO A Ward barrier 1 D   |         |              |                  |     |                            | ☐ 1.16 Fees (Filing)                  |                        |                       |           |
| I FILING FEE I  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |         |              |                  |     |                            | ☐ 1.17 Fees (Processing Ext. of time) |                        |                       |           |
|   |   |         |              |                  |     |                            | ☐ 1.18 Fees (Issue)                   |                        |                       |           |
|   |   |         |              |                  |     |                            | ☐ Other                               |                        |                       |           |
|   |   |         |              |                  |     |                            | ☐ Credit                              |                        |                       |           |